



PTO/SB/81 (01-06)

Approved for use through 12/31/2008. OMB 0651-0035  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**POWER OF ATTORNEY  
and  
CORRESPONDENCE ADDRESS  
INDICATION FORM**

Application Number	10/791,946
Filing Date	03/03/2004
First Named Inventor	SMADI, Raeda M.
Title	Display Methods for Liquids Having
Art Unit	1751
Examiner Name	Unknown
Attorney Docket Number	81,625

I hereby revoke all previous powers of attorney given in the above-identified application.

I hereby appoint:

 Practitioners associated with the Customer Number:

--

OR

 Practitioner(s) named below:

Name	Registration Number
Ron D. Brown	37,101
Nicole Graham	47,852
Robert Holthus	50,347
Edward Korompai	55,344

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please recognize or change the correspondence address for the above-identified application to:

 The address associated with the above-mentioned Customer Number:

OR

 The address associated with Customer Number:

OR

<input checked="" type="checkbox"/> Firm or Individual Name	HUNTSMAN CORPORATION		
Address	10003 Woodloch Forest Drive		
City	The Woodlands	State	TX
Country	US	Zip	77380
Telephone		Email	

I am the:

 Applicant/Inventor. Assignee of record of the entire interest. See 37 CFR 3.71.  
*Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)***SIGNATURE of Applicant or Assignee of Record**

Signature		Date	3/21/06
Name	Ron D. Brown	Telephone	281-719-4828
Title and Company	Managing IP Attorney		

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

 \*Total of \_\_\_\_\_ forms are submitted.

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: SMADI, Raeda M.; ELSIK, Curtis M.; ASHRAWI, Samir S.; SMITH, George A.; WHEWELL, Christopher J.Application No./Patent No./Control No.: 10/791,946 Filed/Issue Date: 03/03/2004Entitled: DISPLAY METHODS FOR LIQUIDS HAVING OPTICAL EFFECTS

Huntsman Petrochemical Corporation \_\_\_\_\_, a \_\_\_\_\_ corporation  
 (Name of Assignee) (Type of Assignee: corporation, partnership, university, government agency, etc.)

states that it is:

1.  the assignee of the entire right, title, and interest; or
2.  an assignee of less than the entire right, title and interest  
 (The extent (by percentage) of its ownership interest is \_\_\_\_\_ %)

in the patent application/patent identified above by virtue of either:

A.  An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or a true copy of the original assignment is attached.

OR

B.  A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
 The document was recorded in the United States Patent and Trademark Office at  
 Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
 The document was recorded in the United States Patent and Trademark Office at  
 Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
 The document was recorded in the United States Patent and Trademark Office at  
 Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet.

As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.



Signature

Ron D. Brown

Printed or Typed Name

3/21/06

Date

281-719-4828

Telephone Number

Managing IP Attorney

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

## ASSIGNMENT

FOR good and valuable consideration, the receipt of which is hereby acknowledged, we:

Raeda M. Smadi of 15823 Garrison Circle, Austin in the County of Williamson, and State of Texas

Curtis M. Elsik of 10604 Marbury Court, Austin in the County of Travis, and State of Texas

Samir S. Ashrawi of 13228 Darwin Lane, Austin in the County of Travis, and State of Texas

George A. Smith of 3148 Burks Lane, Austin in the County of Travis, and State of Texas

Christopher J. Whewell of 6020 Tonkowa Trail, Georgetown in the County of Williamson, and State of Texas

hereby sell and assign to HUNTSMAN PETROCHEMICAL CORPORATION, a corporation of the State of Delaware, having a place of business at 7114 North Lamar Blvd., Austin, Texas 78752 U.S.A., its successors and assigns, the entire right, title and interest in and to our invention relating to

"Display Methods for Liquids Having Optical Effects" (D# 81,625),

in and for the territory of the United States of America, and we hereby assign to HUNTSMAN PETROCHEMICAL CORPORATION the application for United States patent therefor executed concurrently herewith and all United States patents granted therefor and all divisions, reissues, continuations and extensions thereof, and we hereby sell and assign to the HUNTSMAN PETROCHEMICAL CORPORATION, its successors and assigns, the entire right, title and interest in and to the invention in and for all countries foreign to the United States of America, and we hereby covenant that we have full right so to do, and we agree that we will sign all lawful papers, execute all divisional, continuation and reissue applications, authorizations, assignments, and application papers, make all rightful declarations, affirmations, and oaths and generally do everything possible to aid HUNTSMAN PETROCHEMICAL CORPORATION, its successors, assigns and nominees, to obtain and enforce proper protection for the invention in all countries throughout the world.

Inventors' Signatures (Full Names):

Raeda M. Smadi

Raeda M. Smadi

318104

Date

Curt M. Elsik

Curtis M. Elsik

3/22/04

Date

Samir S. Ashrawi

Samir S. Ashrawi

March 23, 2004

Date

George A. Smith

George A. Smith

3/22/04

Date

Christopher J. Whewell

Christopher J. Whewell

5/24/04

Date

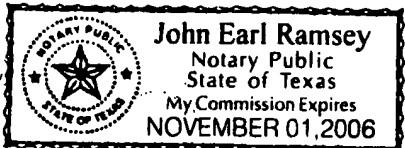
State of TEXAS

ss:

County of WILLIAMSON

On this 18<sup>th</sup> day of March, 2004, before me personally appeared  
RAEDA M. SMADI to me known and known to me to be the individual who executed the  
foregoing instrument, and acknowledged that he executed the same.

(SEAL)



John Earl Ramsey

Notary Public

State of TEXAS

ss:

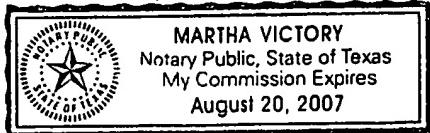
County of TRAVIS

On this 22nd day of March, 2004, before me personally appeared  
CURTIS M. ELSIK to me known and known to me to be the individual who executed the  
foregoing instrument, and acknowledged that he executed the same.

(SEAL)

MARTHA VICTORY

Notary Public



State of TEXAS

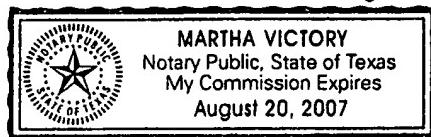
ss:

County of TRAVIS

On this 23rd day of MARCH, 2004, before me personally appeared  
SAMIR S. ASHRAWI to me known and known to me to be the individual who executed the  
foregoing instrument, and acknowledged that he executed the same.

(SEAL)

*Martha Victory*  
\_\_\_\_\_  
Notary Public



State of TEXAS

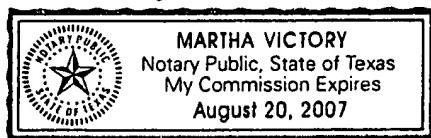
ss:

County of TRAVIS

On this 22nd day of MARCH, 2004, before me personally appeared  
GEORGE A. SMITH to me known and known to me to be the individual who executed the  
foregoing instrument, and acknowledged that he executed the same.

(SEAL)

*Martha Victory*  
\_\_\_\_\_  
Notary Public



State of TEXAS

ss:

County of TRAVIS

On this 24<sup>th</sup> day of MARCH <sup>MAY</sup>, 2004, before me personally appeared  
CHRISTOPHER J. WHEWELL to me known and known to me to be the individual who  
executed the foregoing instrument, and acknowledged that he executed the same.

(SEAL)

*Martha Victory*  
\_\_\_\_\_  
Notary Public

